Cook County Recorder

25.00

Prepared By: KRISTINE HENNESSY



ASSIGNMENT OF MORTGAGE

Π_	For Value Received, the underlighed holder of a Mongage (herein "Assignor") whose address is Executive Towers,			
1	431 Opus Place, Suite 210 Downers Grove, IL 6	0515	, does hereby grant.	
N) s	sell, assign, transfer and convey, unto The DINE SAVINGS BANK OF NEW YORK, ISB, a federal savings bank (herein "Assignee").			
	whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated October 10, 1997			
Ő i	nade and executed by KATHRYN AUSTIN, a narited person	g ng tig ni dilipin pi ingerapap gening pagkawa di neling ya ng binan eksamenyan ip bilinang ipililibin di kan	1 وه جهره جادت هست که مستحد باشته و میرود با با با با با با با مده کامه به درو و کا که و روی فست س	
7	o man the full military described property clusted in COOK	County State	of Illinoin	
දින දි	HEO NORTH LAKE SHOPE OF CHICAGO II. 6.6.11	Cathird 2 21110	and the state of the same of t	
3.	o and in favor of Amalgamated Bank of Chicago apon the following described property situated in Cook County, Sinte of Illinois 1150 NORTH LAKE SHORE DR., CHICAGO, IL 6/611			
7	See Attached Legal Description			
J	17-03-000-0163-1196 O	Rider	ייי אין רון ריי ידי דיי דיי בי	
S	such Mortgage having been given to secure payment of Fifty Though.	nd 00/100	7114452	
,-	(Include the Original Principal Amount)			
¥	which Morngage is of record in Book, Volume, or Liber No. Records of Gook	er herr and market by Life better me mark	(or as No)	
e	of the Records of Cook	County, State of 111	ingie , together	
11 14	with the note(s) and obligations therein described and the money due and to become due of from with interest, and all rights accrued or a accrue under such Mortgage, which Mortgage was nasigned by Amalgamated Bank of Chicago to Dimo Mortgage, Inc. by Assignment of Mortgage dated October 10, 1997. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, rudget only to the terms and condition of the above described Mortgage. IN WITNESS WHEREOF, the undersigned Assigner has executed this Assignment of Mortgage on Contober 10, 1997.			
C				
		(Lever)	James Co	
,	Vimess (Print Name)	(Assumo) Ding Mortgo	Mye, Inc.	
	By:	Clem P.		
į	Vitness (Print Name)	SEAN P HENNESSY/V	CE PRESIDENT	
			1.00	
7	Altest (Print Name)	"	- 1	

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Property of Cook County Clerk's Office

Seal:

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STATE OF

Million in

COUNTY ss; Acches

The foregoing instrument was acknowledged before me this 10th day of October, 1997 SEAN P HENNESSY/VICE PRESIDENT

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Attn: Post Closing

OFFICIAL SEAL

KRISTINE HENNESSY

Cook County Clork's Office MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/18/88

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Form 11770 IL, Rev. 5/97

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unit 20-5 in 1150 lake shore drive as delineated on survey of Lou 1 in M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCRPT THE WEST SO FEET THEREOF) IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FANCTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: SUB LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES MY DEEDS RECORDED AS DOCUMENT NUMBERS 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH MALE (EXCEPT THE VEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH. RANGE 14 PAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHID AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND INOWN AS TRUST NUMBER 1150 RECORDED IN THE OFFICE OF THE RECORDER OF DERDS OF COUNTY, ILLINOIS AS DOCUMENT 24169539; TOGETHER WITH AN ONDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE CLAPRISING ALL THE UNITS THEREOF AS SUR.
OFFICE DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY) IN COOK COUNTY, ILLINOIS

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