

ASSIGNMENT OF MORTGAGE

Cook County Recorder 25.00
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(2)
(<i>)</i>
ST OF MORTGAGE
e (herein "Assignor") whose address is Ong Wood Monrog, does hereby u
does hereby gr
1431 Opus Place, Suite 210, Downers
e and executed by KATHRYN AUSTIN, a married person
e and executed by KATHRYN AUSTIN, a married person
County, State of Illinois 11
County, State of Illinois
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housand and 057100 G777771155
ant Principal Amount)
, at page (or as No.
county. State of 117 inoin (or as No.) together and to become due thereon with interest, and all rights accrued to
and and to recome une mercon who interest, and an rigins accraced
successor and assigns, forever, subject only to the terms and condi-
successor and assigns, interest, subject only it the terms and comm
executed this Assignment of Mortgage on October 10, 1997
executed this assignment of Mortgage on October 10, 1997
()12 Ple
(Assignor) Amalgamated Bank of Chicago
By: - Hen V
GEAN D HENNESSY WICE DDES DENT
AS ATTORNEY IN FACT
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UNOFFICIAL COPY COUNTY SS:

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STATE OF COCCOCIONO

The foregoing instrument was acknowledged before me this 10th day of October, 1997

SEAN P HENNESSY/VICE PRESIDENT AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Attn: Post Closing

KRISTINE HENNESSY

HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/16/99

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UNIT 20 - N 1150 LAKE SHORE DRIVE AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCRPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRAIT ONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: SUB LOT 1 (EXCEPT THAT FORT OF THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS POCUMENT NUMBERS 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY SESUBDIVISION OF THE SOUTH HALF (EXCEPT THE VEST 132-1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH PRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, range 14 Bast of the third principal meridian, (hereinapter referred to as parcell, which survey is attached as exhibit 'A' to the declaration of CONDOMINIUM MADE BY AMALGAMATED TROST AND SAVINGS BANK, AS TRUSTER UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1150 RECORDED IN THE OFFICE OF THE RECORDER OF DREDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24189539; TOGETHER WITH AN OMDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE CONTRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COURTY, ILLINOIS Contson

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