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Prepared By: _____

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated July 31, 1997 made and executed by MICHAEL E QUATTROCCI, an unmarried person, to and in favor of Windor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois

3228 N KENMORE AVENUE, CHICAGO, IL 60657

See Attached Legal Description Rider

14-20-423-027
such Mortgage having been given to secure payment of Two Hundred Sixty Three Thousand Two Hundred and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ of page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Windor Mortgage, Inc to Dime Mortgage, Inc. by Assignment of Mortgage dated July 31, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 1997

Witness (Print Name)

Sean P. Hennessy (Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAS Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

BOX 300-011

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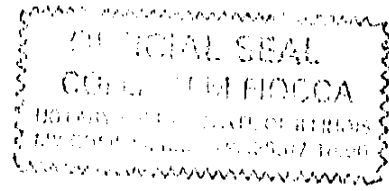
Seal:

STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 31st day of July, 1997 by
SEAN P. HENNESSY\VICE PRESIDENT

Colleen M. Fiocca
Notary Public



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PARCEL 1:

UNIT 3 IN THE 3228 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97-530957, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-530957.

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