3478/0031 22 001 1997-10-17 09:57:56

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 106623912

LOAN NO 2: 4106623916

INVESTOR: X 0345552

POOL NO: 0345552

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

\$

85,026,00

Original Mortgage Am

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIC COPPORATION

\* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 43/45-8500

("Assignce") all beneficial interest under that certain mortgage dated

January 04, 1994

executed by

VANESSA L. LOGAN, MARRIED

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 46334-3357

Mortgagee, and

recorded as

Instrument No.

94019087

1/8/94 (

n Book

Page

, of Official Records in the office of the County it corder of

COOK

County, Hilinois , covering the following described property:

LOT 140 IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereou with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15161220170000



## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## UNOFFICIAL COPY 72250 (sage 2 of 2

Dated:	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 3357			
					C. GASTON	
					ASSISTANT VICE P	PRESIDENT
STATE OF	CALIFORNIA		)	00		
			)	SS		
COUNTY OF	ORANGE		)			
0	7/11/97 hofa		_,,		_	11
On	, beta	re me.		YLLIS SAA	8	personally appeared
		C, GA	ASTON			
is/are subscrib authorized cap	ed to the within instr	I to me on the basis of satis rument and ack not ledged t y his/ her/their sig nature(s) ated the instrument.	lo me ti	nat he/she/t	hey executed the sa	me in his/her/their
WITNESS my	hand and official se	nl (				
	$\left( \cdot \right)$	lyll Soal		lox.	PH	YLLIS SAAB
NOTARY PU	BLIC	PHYLLIS SAAB		J.	ATON BESTER	AM. #1084105
		1 7		**		171 manuary [1]

My commission expires 1/25/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626





## **UNOFFICIAL COPY**

Property of County Clerk's Office