

LOAN #0091885720  
97-6209

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

For value received, PNC MORTGAGE CORP OF AMERICA hereby sells, assigns and transfers to PNC BANK DELAWARE its successors and assigns, all right, title and interest in and to a certain mortgage executed by DAVID WAYNE POSLEY AND MARILYN POSLEY to PNC MORTGAGE CORP. OF AMERICA, dated SEPTEMBER 25, 1996, and recorded on SEPTEMBER 26, 1996 COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. 96245675, conveying:

LOT 115 IN DYNASTY LAKE ESTATES UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3709 EDGEWATER, HAZEL CREST, ILLINOIS 60429.

PERMANENT INDEX NUMBER 31-02-100-013

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10-1-97 has caused this instrument to be executed by Charles R Hoecker its Vice President and attested by Barbara Woodman, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

By: [Signature] PNC MORTGAGE CORP OF AMERICA  
Attest: [Signature]

CHARLES R. HOECKER  
VICE PRESIDENT  
PNC MORTGAGE CORP. OF AMERICA

Barbara Woodman  
ASSISTANT SECRETARY  
PNC MORTGAGE CORP. OF AMERICA

Box 254

UNOFFICIAL COPY

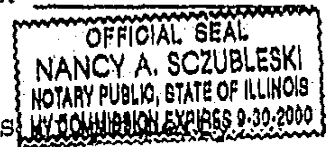
Property of Cook County Clerk's Office

STATE OF Illinois )  
ss. )  
COUNTY OF Lake )

I, Nancy A. Szubleski, a  
Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY THAT Charles S. Hrochek, the  
Vice President respectively of  
AMC Mortgage Corp of America, personally known  
to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and  
acknowledge that they signed and delivered the said instrument as  
their free and voluntary act for the uses and purposes therein set  
forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of  
its Board of Directors.

Witness my hand and notarial seal on 1 day of  
October, 19 97.

Nancy A. Szubleski  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_



This instrument was  
prepared by:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Common address:  
3703 EDGEWATER  
HAZEL CREST, IL 60429

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office