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Recording requested by:

And when recorded mail to:

The Money Store **STATEWIDE LENDERS SERVICES, INC.**  
Home Improvement Lending **MORTGAGE DEFAULT SERVICE**  
1770 Tribute Road **PO BOX 1418**  
Sacramento, CA 95815 **LOS ALAMITOS, CA 90720-1418**

.R DEPT-01 RECORDING \$23.50  
. T00013 TRAN 4401 10/17/97 11:58:00  
. \$2964 ÷ TB \*-97-773532  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC.  
officed at 3851 N. CIGERO AVENUE CHICAGO IL, 60641  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
H.C.P. SALES, INC.  
on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by  
JESSIE J. HERNANDEZ AND BARBARA HERNANDEZ, AS JOINT TENANTS

dated 7-15-97 in the amount of \$ 7,066.00 recorded in Book  
Page            CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 18 July day of 97

H.C.P. SALES, INC.  
Name of Contractor

By: GARY MARTIN

STATE OF Illinois  
COUNTY OF COOK

On July 18, 97, before me,  
Notary Public, personally appeared GARY MARTIN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Felipe Soto  
Notary Public



Rev. 10/16/96 DPS 7682



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10/1/78

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HEREIN IS UNCLASSIFIED  
DATE 10/1/78 BY 1043 BSA/KHJ

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## RIDER - LEGAL DESCRIPTION

LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 16 IN MRS. SARAH J. STANLEY'S SUBDIVISION OF BLOCK 2 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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13-35-105-010

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\$23.50