

5140007517

1025 KENILWORTH DR  
WHEELING, IL 60090

RELEASE DEED

MAIL TO:

Advantage Bank  
P.O. Box 728  
Kenosha WI 53141



PIN # 03-03-310-707

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DANIEL L FITZPATRICK AND CHERYL L FITZPATRICK, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 29th day of November A. D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97050434, and a certain Assignment of Rents dated the \_\_\_ day of \_\_\_, 19 \_\_\_, and recorded in the Recorder's Office of \_\_\_ County, in the State of \_\_\_, in book \_\_\_ of records, on page \_\_\_ as Document No. \_\_\_

to the premises therein described, as follows, to-wit:

LOT 436 IN HOLLYWOOD RIDGE UNIT NO. 4, BEING A RESUBDIVISION IN SECTION 3 AND SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

ILSATS 02/92 revised 04/95

Prepared by: Robert J. Muth

Notary Public

Commission Expires 08/30/93

Linda M. Tait

*Linda M. Tait*

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Given under my hand and Notarial Seal, this 19<sup>th</sup> day of August A.D. 19

therein set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument, their free and voluntary act, for the uses and purposes

to the foregoing instrument, appear before me this day in person and acknowledged that they signed,

above named corporation, personally known to me to be the same persons whose names subscribed

CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the

I, the undersigned, Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN  
KENOSHA COUNTY SS

Thomas Truesdell, Assistant Secretary

(Seal)

Robert J. Muth, Senior Vice President

(Seal)

*Robert J. Muth*

A.D. 19 97

Witness their hands and seal, this 1st day of August

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the \_\_\_\_\_ of WHEELING \_\_\_\_\_ in the County of COOK \_\_\_\_\_, in the State of Illinois,