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Cook County Recorder 25.50

AMERINET FINANCIAL SERVICE, INC.

This form was prepared by: **8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247**, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005**

does hereby grant, sell, assign, transfer and convey, unto the **FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE** (herein "Assignee"), a corporation organized and existing under the laws of **THE STATE OF KANSAS** whose address is **2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108**, made and executed by **TERESA GOUGE, ~~XXXXXXXXXXXXXXXX~~ & JUDY GOUGE, A SINGLE PERSON** married to Jose Limonez

97773337

to and in favor of **AMERINET FINANCIAL SERVICE, INC.** upon the following described property situated in **Cook** County, State of Illinois: **SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Parcel ID #: **07 26 302 055 1031**
Property Address: **1053 HAMPTON HARBOR, SCHAUMBURG, ILLINOIS 60139**
such Mortgage having been given to secure payment of **EIGHTY SEVEN THOUSAND SIX HUNDRED FIFTY & 00/100** (\$ **87,650.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **Cook** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(ILL) (9/00) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

AMERINET FINANCIAL SERVICE, INC.

(Assignor)

By: Ronald G. Popp

(Signature)

Witness

RONALD G. POPP, PRESIDENT

Witness

Seal:

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 2ND day of OCTOBER, 19 97, A.D. before me appeared RONALD G. POPP to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of AMERINET FINANCIAL SERVICE, INC. a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Roxanna Thomas
Notary Public

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires 2/1/98

Property of Jackson County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0007619265

EXHIBIT "A"

PARCEL 1: UNIT NO. 9201 IN NANTUCKET COVE PHASE I CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN BLOCKS IN NANTUCKET COVE PHASE IA, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS, AND RESTRICTIONS FOR NANTUCKET COVE CONDOMINIUM PHASE I EXECUTED BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47173, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2297544; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LABALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1974 AND KNOWN AS TRUST NO. 47173 RECORDED JANUARY 6, 1975 AS DOCUMENT 2297543 AND CREATED BY THE DEED FROM LABALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 47173 TO TIMOTHY R. MOOTHART AND MARY R. MOOTHART RECORDED AS DOCUMENT 2300709 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.

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