Cook County Recorder

23,50

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH HE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED
AFTER RECORDING RETURN TO:
ATTORNEYS' NATIONAL TITLE NETWORK, INC
THREE FIRST NATIONAL FLAZA, SUITE 1600
CHECAGO, ILL 60601
#2485424/ATTN: RELEASE DEPARTMENT
FT LOAN NO: 6172522/GR

RELEASE DEED BY CORPORATION

| · · · · · · · · · · · · · · · · · · · | |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, FT | MORTGAGE COMPANIES, a corporation of the state of |
| | indebtedness secured by the (Mortgage/Deed of Trust) |
| hereinafter mention so and the cancellation of all Notes | thereby secured, and of the sum of one dollar, the receipt |
| whereof is hereby acirrio vledged, does hereby REMIS | |
| PATRICIA D. ÁMOS, A SINGLE WOMAN | / |
| heirs, legal representatives and assigns, all the right, titl | e, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain (Mortgage/Deed of | Trust) bearing date AUGUST 16, 1993 |
| and recorded in the Recorder's Office of COOK | County, in the State of Illinois in Book of |
| | to the premises therein described, situated in |
| the County of COOK , State of Minols as f | |
| | SUBDIVISION IN THE SOUTHWEST ! OF SECTION |
| /33, TOWNSHIP 40 NORTH, RANGE 13, EACT OF | THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, |
| ILLINOIS. | Λ // |
| M.A.1731 N. Lynder Ch | |
| VIII. 171 IV. WOOD U | icaso, tes |
| | |
| FIRE: 12-33-313-010 2 | |
| together with all the appurtenances and privileges there | unto pelanging or appendining. In 1881 mont |
| WHEREOF, the said: FT MORTGAGE COMPANIES ha | is caused firese presents to be signed by its |
| ASST. VICE PRESIDENT, and attested by its ASST. SI | ICKE (ART, and to corporate seal to be neighborhand), |
| this 11THday of August 1997 | FT MORTGAGE COMPANIES PILA MORTGAGE |
| | |
| | ABC MORTGAGE COMPANY OF ILLINOIS |
| | ABC HORIGAGE CONTAIN OF TELEFOLIST CO. O. T. |
| 44 | (TA OF 2 " O |
| | Plant Wax MI |
| Malaux Jones | (a dall thetall 1. 1) |
| DOLORES JONES, ASST. SECRETARY | RANDALL L. HUTSELL, ASST. VICE PRESERVE |
| DOCONED BOILED BOILED | |
| STATE OF TEXAS } COUNTY OF DALLAS | } |
| | ned, a Notary Public in and for said County and State, |
| personally appeared RANDALL L. HUTSELL and DOL | ORES JONES known to me to be the person(s) who |
| executed the within instrument as the ASST VICE PRES | IDENT and ASST SECRETARY OF FT MORTGAGE |
| COMPANIES the Corporation that executed the within in | nstrument, and acknowledged to me that the Corporation |
| executed the within instrument pursuant to its by-laws or | a resolution of its board of directors. |
| | |
| all had to be | 5 1 1 1 VVV |
| Propared by Alexander | (I habitate) |
| GALE ROBERTS/PAYOFF DEPT | NataryPublic |
| FT MORTGAGE COMPANIES | ELIZABETH L. GIBSON |
| PO BOX 781639, DALLAS, TX 76378 | NOTARY PUBLIC |
| IOVV | STATE OF TEXAS |
| (~~ | My Comm. Exp. 4-21-2001 |

UNOFFICIAL COPY

ATTORNEY'S MATIONAL TITLE NETWORK, INC.

S. Austin Ally-745 S. York Rd. Clarkwark, -ll.60126