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| 5278 19861 | 37 | 362 | 1957-16-16 | 1717511 | Cook | County Decorpre | | 23,56

Loan #: 7810032356

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To:

Firstar Home Mortgage Corporation 809 S. 60th Street

West Allis, WI 53214

Space Above For Recorder's Use-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810032356

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firstar Home Mortgage Corporation

809 S. 60th Street, West Allis, WI 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 2, 1997 executed by Matthew J. Robertson and Lisa M. Robertson , husband and wife

to AmBanc Mortgage, Inc.

a corporation organized under the laws of the State of 111 inois

and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows:

97774487

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-10-322-006

Commonly known as: 4943 North Kenneth, Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 10/02/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael McKune

known to me to be the President of AmBanc Mortgage, and Inc.

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

Blackson Bublis

My Commission Expires:

County,

March 27, 2000

AmBanc Mortgage, Inc.

By: Michael Makuna

its: President

By:

lts:

Witness:

"OFFICIAL SEAL"
MARK J. ALBIAN
Notary Public, State of Illinois
My Commission Expires March 27, 2000

Sh

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LEGAL DESCRIPTION RIDER

HOT 35 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARGYLE STREET SUBDIVISION OF LOTS 2 AND 3 IN PARTITION OF PART OF LOTS 2 AND 3 IN REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-10-322-006

Dropperty Or Cook County Clark's Office