

UNOFFICIAL COPY

PREPARED BY: (14)
H.A. DAVIS
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463
PLM # 55805C

97774798

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463

RECORDED
APR 4 1998
COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVING BANK, ITS SUCCESSORS AND/OR ASSIGNS
200 WEST MONROE-19TH FLOOR, CHICAGO, ILLINOIS 60606
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **09/30/97**
executed by **MICHELLE M. HIRSHMANSON AND ROBERT F. MARTIN,**
HUSBAND AND WIFE

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

PLM TITLE COMPANY
275 E. Butterfield Rd. #110
Wheaton, Illinois 60187

and recorded in Book/Volume No. **COOK**, page(s) **97774797**, as Document No. **ILLINOIS**
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:
3520 N. LAKE SHORE DR. #12 CHICAGO IL 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DuPage**

On **09/30/97** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **MARY A. GLAVIN**
known to me to be the **REGIONAL MANAGER**
and **REVA S. SCHWARTZ**
known to me to be **OPERATIONS MANAGER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledged said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Mary A. Glavin
BY: **MARY A. GLAVIN**
ITS: **REGIONAL MANAGER**
Reva S. Schwartz
BY: **REVA S. SCHWARTZ**
ITS: **OPERATIONS MANAGER**
Christina Colarich
WITNESS: *Carol M. Kahar*

Notary Public *Pamela M. Gonzalez*
DuPage County
My Commission Expires **10-13-01**

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC (SOUTH ILLINOIS SEAL)
MY COMMISSION EXPIRES 10-13-2001

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RIDER - LEGAL DESCRIPTION

UNIT NO. 12-G IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-112-012-1155

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Property of Cook County Clerk's Office