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Cook County Recorder

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that XEROX CORPORATION, by and through its attorneys THE COSTON DAW GROUP hereby releases the Memorandum of Judgment in the lawsuit entitled Xerox Corporation v. Accurate Reproduction Centre, Inc. and Charles Hicks, United States District Court for the Northern District of Illinois, Eastern Division, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 95-232295. This release shall only be effective as against the property located at 831 B. Glenwood-Lansing Road, County Clork's Office Unit #605, Glenwood, Illinois.

PIN: 32-11-102-024-1029

Dated this October 9, 1997

THE COSTON LAW GROUP

This instrument was prepared by:

Joseph A Lyden

207 E. Westminster Ave. #201

Lake Forest, IL 60045

MAIL TO:

Joseph A. Lyden

207 E. Westminster Ave. #201

Lake Forest, IL 60045

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Saile, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C0112701

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 605 IN CLENWOOD EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOTS A AND B IN BROOK WOOD POINT UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND FOR PARKING OF AUTOMOBILES AND CARS FOR THE BENEFIT OF PARCEL 1 OVER THAT PORTION OF THE LAND DEPICTED ON THE PLAT OF SURVEY ATTACHED TO THE GRANT OF CASEMENT OVER OUTLOT A (EXCEPTING THEREFROM THE EAST 145 FEET OF THE WEST 595 FEET (EXCEPT THE NORTH 100 FEET THEREOF) IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINCIS MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1971 AND KNOWN AS TRUST 1536 TO GLENWOOD CONDOMINIUMS, INC. PECORDED NOVEMBER 2, 1979 AS DOCUMENT 25223104 AND RECORDED JANUARY 18, 1980 AS DOCUMENT 25326042.

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