

Prepared By:

UNOFFICIAL COPY

97774114

Page 1 of 2

NATALIE A. MICALETTI  
400 LAKE COOK ROAD  
DEERFIELD, ILLINOIS 60015

3481/0244 03 001 1997-10-17 15:36:33  
Cook County Recorder 23.50

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.  
400 LAKE COOK ROAD  
DEERFIELD  
ILLINOIS 60015

FIRST AMERICAN TITLE

LA 50112437DF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006035

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY-2ND FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 1987**  
executed by **STEVEN CHARDUS AND REBECCA CHARDUS, HUSBAND AND WIFE**  
to **CENTURION FINANCIAL GROUP, INC.**

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a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **400 LAKE COOK ROAD**  
**DEERFIELD, ILLINOIS 60015**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3432 LAKE KNOLL ROAD, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL

GROUP, INC.

On OCTOBER 14, 1987 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Natalie A. Micaletti**

By: Natalie A. Micaletti  
Its: Vice President

known to me to be the **Vice President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: "OFFICIAL SEAL"  
ROBERT W MCDONALD  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 2/2/2000

Notary Public \_\_\_\_\_  
Lake County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

04-17-306-004

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
LOT 204 IN SUMMERHILL, UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4  
OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.