

UNOFFICIAL COPY 97774274

When recorded return to:
~~FIRST UNION MORTGAGE CORPORATION~~
~~1100 CORPORATE CTR. DR. C-4~~
~~RALEIGH, NC 27607~~
~~L# 8038529~~

John King
1664 N. Dayton #1
Chgo, Ill. 60614

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS



SATISFACTION/
DISCHARGE OF MORTGAGE

250514

The undersigned certifies that it is the present owner of a mortgage made by JOHN KING to FIRST UNION MORTGAGE CORPORATION bearing the date 03/26/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97214540

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: 1664 DAYTON ST
CHICAGO, IL 60614

dated 09/12/97
FIRST UNION MORTGAGE CORPORATION

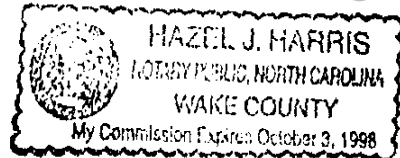
By: *[Signature]*
CATHERINE HOUSTON
VICE PRESIDENT



in#14-32-422-029-0000

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/12/97 by CATHERINE HOUSTON the VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



RFUNON BC 10997



LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 1664 N. DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 99 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97193620, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97193620.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."