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3507/0101 26 001 1997-19-20 13:51:39 Cook County Recorder 25.58

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Propared By: COLLEGN FIOCCA
2012 MONTH LATE (L. 10/1

ASSIGNMENT OF MORTGAGE

For Value Received, the underrighed holder of a Mortgage (he		
1431 Opus Place, Suite 2) 9, Downers Grove, IL	60515 does	hereby grant
sell, assign, transfer and convey, unto The DIME SAVINGS BANK	OF NEW YORK, FSB, a federal savings bank (herein	. "Assignee")
whose address is 589 Fifth Avenue, New York, NY 10017, a certain M	· · · · · · · · · · · · · · · · · · ·	
made and executed by CHRISTOPHER J. W.EHILE, an unm	arried person	
to and in favor of Dime Mortgage, Inc.		
upon the following described property situated in COOK	County, State of Illinois	
1660 N. LASALLE STREET, CHICAGO, IL 60014		
` (See Attached Legal Description	
	Rider	
such Mortgage having been given to secure payment of Fourteen T	rougand Eight Hundred and 00/100	
(include the Original P	rincipal (amount)	, <u>, , , , , , , , , , , , , , , , , , </u>
which Mortgage is of record in Book, Volume, or Liber No. 9111	5445 is page (or as No)
of the Records of Cook	County. State of Illinois	, togethei
with the note(s) and obligations therein described and the money due	and to become due trereon with interest, and all rights	accrued or to
accrue under such Mortgage .	~//	
	T_{α}	
TO HAVE AND TO HOLD the same unto Assignee, its suc	cessor and assigns, forever, subject only to the terms a	ind conditions
of the above-described Mortgage.		
IN WITNESS WHEREOF, the undersigned Assignor has exec	uted this Assignment of Morigago of October 10, 1	997
	(X/a // Africa)	
Nil. 25 L. M.	(Adjust Office Manager Tra	
Witness (Print Name)	(Adsignar) Dime Mortgage, Inc.	
	$I \cap I/$	
	an Ma M. H	
	By: P. HENNESSY/VICE PRESIDENT	
Witness (Print Name)	PANE P. RENNESSI/VICE PRESIDENT	
	I	
Attest (Print Name)		
Aust (Little iditio)		

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Seal:

STATE OF

COUNTY BAR CODE

The foregoing instrument was acknowledged before me this 10th day of October, 1997 SEAN P. HENNESSY/VICE PRESIDENT

Return to: The Dime Savings Bank of New York, FSB

BAB Plaza, Rast Tower, 14th Floor Uniondale, NY 11556-0124

Attn: Post Closing

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LEGAL DESCRIPTION

UNIT NO. 2312 IN 1660 NORTH LASALLE STREET CONDOMINIUM, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50)/2 FEST THEREOF) AND THE EAST 74 FEST OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH BAST 1/4 OF SECTION 33, TOWNSHIP 4) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 AND THAT PAPT OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO (HICAGO AFCRESAID:

PARCEL 3:

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTED UNDER TRUST NO. (600, RECORDED JULY 28, 1978 AS DOCUMENT 24558738, TOGETHER WITH AN UNDIVIDED PRICENTAGE INTEREST IN THE COMMON ELEMENTS. Orgina

TAX ID NO. 14-33-423-048-1263

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