

RELEASE DEED
006-1677319

THE ABOVE SPACE FOR RECORDER'S USE ONLY

17125 KNOW ALL MEN BY THESE PRESENTS,

That LABALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FRANK M. ADAMS AND DONNA L. ADAMS HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 12TH day of JULY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 3898028, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 55.50 FEET TO THE WEST 1/2 OF BLOCK 1 (EXCEPT THE NORTH 5.50 FEET THEREOF) ALL IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-04-101-046
FRANK M. ADAMS
8933 SOUTH CENTRAL
OAK LAWN, ILLINOIS 60453

Y MAIL TO



De Registrar #
91620065

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 20TH day of JULY, 19 94

17125

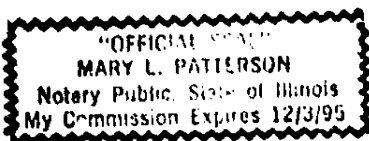
Michael Stump (SEAL)
Michael Stump (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARY L. PATTERSON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20TH day of JULY, 19 94.



Notary Public

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LABALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60018

UNOFFICIAL COPY

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