

WHEN RECORDED MAIL TO:

DANIEL M. COHEN

1503 MADISON STREET,
EVANSTON, IL 60202
Loan No: 1237858

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 15TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

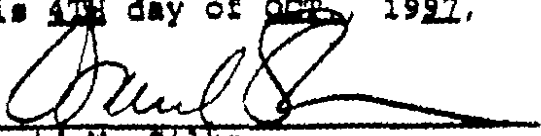
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY and QUIT CLAIM unto DANIEL M. COHEN, SINGLE NEVER BEEN MARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-22-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93987305, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 10-24-406-020-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 4TH day of OCT, 1997,

BOX

BY: 
David W. Silha
Asst. Vice President

343

BY: 
Mary Rihan
Asst. Secretary

1905233

CENTENNIAL TITLE INCORPORATED

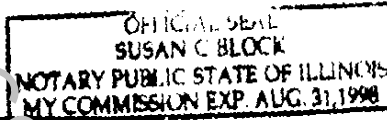
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 4th day of October 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



Property of Cook County Clerk's Office

LOT SIX (6) IN THELIN AND THELIN'S WEST EVANSTON SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2 IN WELETR'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID NO. 17-24-406-020-0000

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