

7707-1070

To 9797 V.K.F. DALL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BLUE RIBBON DEVELOPMENT INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of SEPTEMBER, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-797333 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-411-047

Address(es) of Premises: 2608-10 DAYTON STREET #2N, CHICAGO, IL. 60614

Witness _____ hand _____ and seal _____, this 09 day of MAY, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUSANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60825

UNOFFICIAL COPY

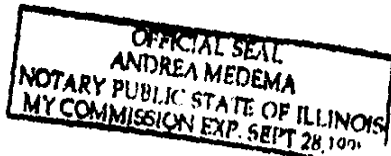
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutsi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of MAY, 1997.

Andrea Medema
NOTARY PUBLIC

Commission Expires _____



PARCEL 1: UNIT 2N IN THE BLUE RIBBON CONDOMINIUM AS DELINEATED ON "A" PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTH WEST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0

FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 AND 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 26 AND 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27; THENCE NORTH ALONG SAID EAST LINE OF LOT 27 TO THE NORTH EAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 AND 27 TO THE PLACE OF BEGINNING. ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC. RECORDED APRIL 24, 1997 AS DOCUMENT NO. 97-285362 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME;
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-285362.

MAIL TO:
John Colbert
188 W. Randolph
Suite #415
Chicago, IL 60601
BOX 251

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