RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn: Shorry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tol. (800) 795-5263

Loan Number: 402219

Investor Loan Number: 764426311 BolA Loan Number: 30793637

230\_9709

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN P. MURPHY AND SHAWN PARIS MUPPHY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Scok, State of Illinois:

Recording Ref: Instrument/Document No. 95772266

Property Address: 946 S. MADISON

LA GRANGE IL 60525

For and in consideration of the sum of Ten and No/100 (10) ars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB, 2810 NORTH PARHAM ROAD, RICHMOND, VA 23294, (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 12 IN BLOCK 3 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 18-19-306-022-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note; together with all and singular the flens, rights, equitles, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of September A.D. 1997.

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

RY DOZA

PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY



Poperty of Coof County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 16th day of September A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

POLILY B. HUSBAND
Notiny Public, State of Taxas
My Commission Expires 2-26-2000

Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294 NOTARY PÚBLIC STATE OFFEXAS

Assignor's Address:
3100 TRAVIS
HOUSTON, TX 77008



Property of Cook County Clerk's Office