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Loan No. 15716872 Prepared by and Release to: Marguarita Johnson Groun Tree Pinancial Barvicing Corporation 500 Landmark Towers 345 St. Poter Street 8t. Paul, MN 55102

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party sectred in and by a certain mortgage or trust deed executed by HALLASE ISBY, SINGLE, AND BETTE PRUDE, SINGLE and duted the 23RD DAY OF OCTOBER, 1995 and recorded in the office of the Recorder of the County of COOK in the State of 121/hois in Book *** of Mortgages, Page ***as Document number 95-835164, Assignment recorded in Book *** Page *** as Document number 95-835165, does heleby acknowledge that it has received full payment and satisfaction of all the notey secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, citle interest, claim or demand it may have acquired thereunder or thereby FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

recorder of deeds in whose office the montgage or deed of trust was filed.

SEE ATTACHED LEGAL DESCRIPTION 16-16-103-032

PROPERTY ADDRESS: 5536 WEST ADAMS, CHICAGO, IL 60544

Wikness my hand and seal this 12TH DAY OF SEPTEMBER, 1997

Ann Serafina

Duly Authorized Agent

Patricia Joinle

Duly Authorized Alent

Jam Ratsch, Witness

I, Marguerite Johnson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Ann Scrafina and Patricia Jotblad, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH DAY OF SEPTEMBER, 1987

Marguerite Johnson

Amon My commission expires January 31, 2000

Notary Public

MARGUERITE JOHNSON NOTARY PUBLIC - MINNESOTA My Comm. Explice Jan. 31, 2000

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JAL DESCRIPTION: Parcel ID# | U-| U'-| U3-032
LOT 1 (SMCEPT THE EAST 6 FEET THEREOF) IN THOMAS CARROLL'S SUBDIVISION LEGAL DESCRIPTION: OF LOTA 111 & 132 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ONLSO THE EAST HALF OF LOT 16 IN WILLIAM H AND EDWIN S BUSH SUBDIVISION OF LOTS 153 & 154 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIA", IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 9936 W ADAMS

CHICAGO, IL

The 16-in County Clerk's Office PERMANENT INDEX NUMBER: 16-16-103-032

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