

4550-11-95

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. 2308062 25496
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated AUGUST 1, 1997
made and executed by ANN B RAMOS, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORP. upon the following described property
Situated in COOK County, State of ILLINOIS

Tax ID No: 24-28-104-0131-017
Property Address: 5208 W 122ND STREET, ALSIP, ILLINOIS 60658-

SEE ATTACHED LEGAL DESCRIPTION

PIN #24-28-104-013-1014
24-28-104-013-1039

such Mortgage having been given to secure payment of Eighty Eight Thousand Three Hundred Fifty and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or is No. 97476780)
of the 7-2-97 Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 7, 1997

GN MORTGAGE CORPORATION

By: Susan M. Barbican
SUSAN M. BARBIAN, ASSISTANT SECRETARY



SY
PB
D-
MY

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Legal Description

Unit 5208-30 and G5 together with their undivided percentage interest in the common elements in Royal Chateaux Condominium as delineated and defined in the declaration recorded as document number 93-477915 and as amended from time to time, in the east 1/2 of the northwest 1/4 of section 28, township 37 north, range 13, east of the third principal meridian, in Cook county, Illinois

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 7TH day of JULY, A.D., 1997

SUSAN M. BARBIAN

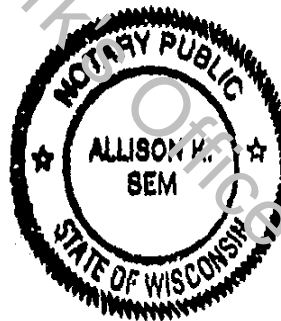
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT SECRETARY of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by his authority.

Allison K. Sem

ALLISON K. SEM

Notary Public Milwaukee
Notary Expiration 4/01/2001

Seal:



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