

PREPARED BY:
DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 0021815429



97282652

DEPT-01 RECORDING 123.30
T90011 TRAN 6709 04/23/97 15:08:00
45858 KP *97-282652
COOK COUNTY RECORDER

_____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

EA 6/993
6/25/97 Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JASPER L. HAUSNER and LINDA S. HAUSNER, HUSBAND AND WIFE

and dated 4/14/97, to MORTGAGE BANCORP SERVICES and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *97776601*
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 200 IN IVY HILL SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Re-record to correct following re-recordings of mortgage
22 8/

PIN 03-17-411-021 *n. 99*
ALSO KNOWN AS: 1914 EASTWOOD DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

On April 14th, 1997, before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM Cavalle

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Deanna Philipp* COUNTY *Cook*

My Commission Expires *6-16-97*

MORTGAGE BANCORP SERVICES
By: _____
Its: *President*
By: _____
Its: _____
Witness: _____

OFFICIAL SEAL
DEANNA FILLIPP
Notary Public, State of Illinois
My Commission Expires 6/16/97

97282652

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
PROPERTY RECORDS SECTION
100 NORTH DEARBORN
CHICAGO, ILL. 60601
TEL: 312-603-4000

Property of Cook County Clerk's Office

97282652

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