WHEN RECORDED MAIL TO: MAREK DZIUBINSKI IZABELLA DZIUBINSKI M WASHINGTON AVENUE STREAMWOOD, IL 60107

Loan No. 0008066615(

EASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:
Property Address: 4: WASHINGTON AVEN, STREAMWOOD

Permanent Tax No.: 06224040350000 Legal description attacked as Exhibit A

from the lien of a certain mortgage made and executed by MAREK DZIUBINSKI AND IZABELLA DZIUBINSKI, HUSBAND AND WIFE, to HARBOURTON MORTGAGE CO. L.P. on August 1, 1996, and recorded in Document No. 96-640066, Book —— Page ——, in the Land Lecords of COOK County, and State of ILLINOIS, and assigned by HARBOURTON MORTGAGE CO., L.P. to WFLLS FARGO BANK, N.A. on November 1, 1996, which assignment is recorded in Document No. 96937377, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 19, 1997.

CORPORATE SEAL

WELLS FARGO BANK, M.A.

401 W. 24th St., Mational City, CA 91950

ATTEST

SHERID. HALL, VICE PRESIDENT

401 W/24th St., National City, CA 91950

By:

By:

CARRIE L. CARLSON, ASSISTANT VICE PRESULENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

Betty J. Hall On September 19, 1997, before me, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official scal.

Notary's Signatur

DETTY J. HALL CONTAL #1183368 OTALI PUBLIC CALIFORNIA GAN DIEGO COUNTY Comm Exp. Aug. 28, 2001

(Notary's Scal)

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LOT 32 IN OAK KNOLL PARKS UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THREOF RECORDED JULY 13, 1984 AS DOCUMENT 27191713 IN COOK COUNTY ILLINOIS

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