

PRAIRIE TITLE
329 CHICAGO AVE.
WILSON PARK, IL 60302

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0011033142

KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in
the following described premises, situated in the County of COOK and State of Illinois,
to wit:

THE NORTH 1/2 OF LOT 245 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 246 (EXCEPT
THE EAST 120 FEET THEREOF) IN FREDERICK H. BARLETT'S GRAND FARM UNIT "G" BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JULY 5, 1939 AS DOCUMENT 12336083 IN COOK COUNTY, ILLINOIS.
PIN # 12-29-103-019-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Release, Convey, Release and Quit-Claim unto NICHOLAS J WIRTH, AND
LINDA D WIRTH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whenever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 24th day of APRIL, 1996 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of
Records, on page as Document No. 96329441 and a certain Assignment of Rents bearing
date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0011033142
WIRTH

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 8th day of OCTOBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Mary Ellen Hanrahan Assistant Vice President
MARY ELLEN HANRAHAN
Attest: Robert T. Holland Assistant Secretary
ROBERT T HOLLAND

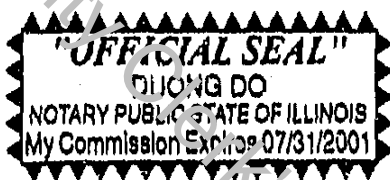
STATE OF ILLINOIS ss.
COUNTY OF COOK DuPage

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of OCTOBER, 1997

This instrument was prepared by
Mary Hanrahan
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707-3937



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.