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jg			C	518/0018 10 001 ook County Reco		:51:57 3:50
Unit						
† •			-			
RELEASE DE	ED					
880040						
Loan No880040	0					
			the above space for re	ncorder's use only		
KNOW ALL MEN.BY THE	FRE PRESENTS, That STAN	DARD FEDERA	i BANK for paulnos	A corporation av	feting under the t	nuo of
the United States, In a acknowledged, does here:	ne deration of one dollar, a by lete ase, convay and quit-cle	nd other good	and valuable conside	rations, the rece	aing under me mainstant whereof is its control of the control of t	aws or hereby ORTA.
all the right, title, interest,	cialm, or domand whatsoever	HIS It may have acq	WIFE wired in, through or by	a certain Mortgag	e Deed, recorder	in the
Hocordora Cirico or	COOK	County, in the s	State of Illinois, as Docu	ment Number	95897282)
	ecorded in the Recorder's Off			•	n the State of Illino	ols, as
Document Number State of Illinois, as follows,	to-wit:	the premises the	rein described situated	I in the County of	COOK	F
THE EAST 23 FT	. OF LOT 38 IN	VILSH'S S	UBDIVISION O	F BLOCK 10	6 OF WALSI	H &
MC MULLEN'S SU TOWNSHIP 39 NO	BDIVISION OF THE RTH, RANGE 14, E	5 S 3/4 O	F THE SE 1/4	OF SECTION	ON 20 IN	N)
COOK COUNTY, I	LLINOIS.	TRUST OF T	ur inika iki	MOTEVIE ME	XIDIAN, U	N
			15.5° ¥ 10.1°	,	1704	//
PIN# 17-20-437	-007-0000		PRAIRIE T 52J CHICAGO	THE 9	17-1249	7
IN WITNESS	WHEREOF, The said STAI	NDARD FEDER	IAL BAN Jor Savinds	⊃ AVE. s hás csused lis	name to be sign	ned to
these presents by its 🙈	k Vice President this	9th d	lay of OCTOBILE	A.D. 19	97	
A AAAAAAA	AL SEAL"		(6)		
MICHELLE	LEE GULIK STATE OF ILLINOIS		STANDARD FEDE	AA. BANK for 8	avings	
My Commission	Expires 03/20/2001	BY:		4/		
***	*** *****	MA	RK-ROHDE SR	spt. Vice Preside II	Sc.	
TATE OF ILLINOIS		'r' ' '			7	······································
COUNTY OF COOK) SS., the undersigned, a Notary P	ubile in and for said County in	n the State afore	said, DO HEREBY CE	RTIFY THAT: the	persona whose r	names are
subscribed to the foregoing is savings and THAT THEY, appe	rared before me this day in pe	rson and several	lly acknowledged that t	hey signed and de	olivered the said in	nstrument
n writing as duly authorized c and voluntary act, and as the i	ree and voluntary act and dec	rsuant to authori ad of sald Corpor	allon for the uses and	purposes therein s	set forth.	i thair tree
SIVEN under my hand and no	tarial seal, the day and year fi	rst above written	MY COM	MISSION EXPIRE	s.3/40/800	ľ
Anil to	Managhula March	_	· Yllidl	Marko Kuni	,	
∕lail to:	Recorder's Box No	J		10 Stavily Public	<i>-</i>	
			FOR INFORMATION OF DESCRIBED PROPER	ONLY INSERT STR RTY HERG.	EET ADDRESS C	OF ABOVE
		<u> </u>	2075 S	CANALPORT	<u> </u>	
			CHICAG	O IL 60608	}	
FOR THE PROTECT		NEM, THIS ITH THE	THIS INSTRUMENT			
RECORDER OF DE	EDS IN WHOSE OF	FICE THE	MICH:	ELLE J. GUI	TK.	
MORTGAGE OR DE	ED OF TRUST WAS	FILED,"	Durr Ridge, Illinois 80521,		mit M	

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