

FMG #: 0030662607  
NAME: DAVID A SWANSON  
P/O DATE: 09/22/1997  
AFTER RECORDING, FORWARD TO:  
PRAIRIE TITLE SERVICES, INC.  
329 W CHICAGO AVENUE  
OAK PARK, IL 60302-

THIS INSTRUMENT PREPARED BY:  
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2600  
MILWAUKEE, WI 53224

Tax Parcel #: 06-21-300-013-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
DAVID A SWANSON AND LORI ANNE

SWANSON HUSBAND AND WIFE

to CITX MORTGAGE COMPANY

dated May 15th, 1995, and recorded on 05/18/1995 in Mortgage Record  
                    , page                     , and of Instrument # 95-327321, of the  
records in the office of the Recorder of COOK County, ILLINOIS

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more particularly described as follows, to wit:

LOT 485 IN WESTRIDGE OF BARTLETT UNIT 2, BEING A SUBDIVISION OF PART OF THE  
SOUTH 1/2 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED SEPTEMBER 23,  
1994 AS DOCUMENT 94831197, IN COOK COUNTY, ILLINOIS.

1960 BUTLER DRIVE  
BARTLETT, IL 60103

*90-18765*

is heroby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has herunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of September, 1997.

FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP.

PRAIRIE TITLE  
329 CHICAGO AVE.  
OAK PARK, IL 60302



BY Darlene Hickman  
DARLENE HICKMAN  
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



FMG #: 0030662607  
NAME: DAVID A SWANSON  
P/O DATE: 09/22/1997

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public In and for said County and State this 30th day of September 19 97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER of  
FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires 05/28/2000

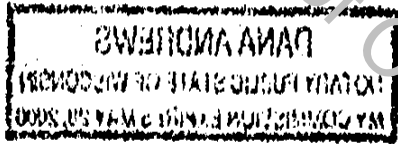
*Dana Andrews*  
Notary Public  
DANA ANDREWS

**DANA ANDREWS**  
**NOTARY PUBLIC STATE OF WISCONSIN**  
**MY COMMISSION EXPIRES MAY 28, 2000**

Property of Cook County Clerk's Office

47-6765

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