OFFICIAL COPTY76198 Page 1 of THIS DOCUMENT PREPARED B 3513/0053 45 001 1497-10-00 1**0:**51:59 AND WHEN RECORDED MAIL TO: Cook County Recorder ALISA PANEK NAME HARRIS BANK BARRINGTON, N.A. 201 S GROVE AVENUE BARRINGTON, ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage FOR VALUE RECEIVED, HARRIS BANK BARRINGTON, N.A. ("Assignor"), with an address of 201 S GROVE AVENUE, BARP NGTON, IL 60010 , hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS. AND SETS OVER, WITHOUT ASSOCIATED REPRESENTATION OR WARRANTY, unto ("Assignee") with an address of 117 YEST MONHOE STREET, CHICAGO, IL 60690 HARRIS TRUST AND SAVINGS BANK all of its right, title and interest in that writin indenture of mortgage executed by JAMES E. MC MAHON AND KATHERINE M. MC MAHON, HIS WIFE, AS JOINT TENANTS , as mortgagor, and dated October 10th, 1997 COOK _ er.cumbering certain real estate located in County, State of ILLINOIS and legally described as follows: SEE ATTACHED EXHIBIT "A" County PIN #: 02-20-301-004 97776197 Property Address: 2205 W. FREEMAN ROAD INVERNESS, ILLINOIS 60067 P.I.N. 02-20-301-004 which mortgage was recorded in the office of the Recorder of COOK __] [as Document Number_ _], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder. IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this DAY OF October, 1997

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	County
	Julie M. Remmels vo dlem Remmer ZWAAL Notary Public, State of Illino's Ame or Print Mame My Commission Exp. 1177/2000 My Commission Exp. 1877/2000
frant.	Said corporation for the uses and purposes therein set forth. GIVEN under my hand and notatial seal this right day of the uses and purposes therein set forth. Actober, 1997 Actober, 1
H's: VICE PRESIDENT	be the same person whose name is subscribed to the foregoing appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS HE signed and delivered the said instrument as HIS of the five and voluntary act of the five and voluntary act of the five five and voluntary act of the five five and voluntary act of the five five five five five foreign and foreign and five five five five five five foreign and foreign and five five five five five five five five
The second secon	in and tor said County, in the State aforesaid, do hereby certify that mether w. Davis that mether w. Davis that mether w. Davis that mether w. Davis that mether w. Davis that mether w. Davis that
ASSIGNOR: 97776198 HARRIS BANK BARRINGTON, N.A.	STATE OF ILLINOIS COUNTY OF COOK

EXHIBIT "A"

A TRACT OF LAND COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE 1HIRD PRINCIPAL MCRIDIAN: THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 272 FEET TO THE CENTER OF FREEMAN ROAD FOR BEGINNING; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 217.80 FEET; THENCE WESTERLY AND INTERSECTION WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4: SECTION 20. TOWNSHIP 42 NOPTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN FOR A DISTANCE OF 217.80 FEET 12 THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PIN#: 02-20-301-004

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COMMONLY KNOWN AS: 2205 W. FREEMAN ROAD, INVERNESS, IL 60067