

UNOFFICIAL COPY

9/21/97
972904PT

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 N Wabash # 504, Chicago, IL 60611, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 10, 1997 made and executed by TODD J. SMITH and DENISE M. SMITH, husband and wife

to and in favor of BancTrust, Inc.

upon the following described property situated in Cook County, State of Illinois:
1143 W. DICKENS AVENUE, CHICAGO, IL 60614

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Thirty One Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 10, 1997.

Witness (Print Name)

[Signature]
(Assignor) BancTrust, Inc.

Witness (Print Name)

By: [Signature]
SEAM P. HENNESSY VICE PRESIDENT
AS ATTORNEY IN FACT

Attest (Print Name)

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Seal:

STATE OF

Illinois

COUNTY ss:

Cook

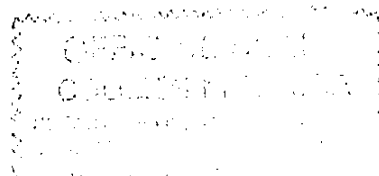
The foregoing instrument was acknowledged before me this 10th day of October, 1997 by SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Nozica
Notary Public

Prepared by:

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



Property of Cook County Clerk's Office

PARCEL A-1: LOT 1 (EXCEPT THE EAST 65.50 FEET AND EXCEPT THE WEST 21.20 FEET THEREOF), IN BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF BLOCK 10 IN SHEFFIELD'S ADDITION IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL A-2: THE WEST 21.20 FEET (EXCEPT THE NORTH 16.67 FEET THEREOF) OF LOT 1 IN BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST HALF OF SOUTHWEST QUARTER OF BLOCK 10 IN SHEFFIELD'S ADDITION IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ln: 14-32-221-035

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