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RELEASE DEED (LLINOIS)

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST** WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS. That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DOUGLAS VERN BATES AND TENANCY, 1147 HAMPSHIRE CT., SCHAUMBURG, IL 60193

ARLEEN JUYCE BATES, his wiffName and Address)

heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of OCTOBER, 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 94863700, to the premise therein described, situated in the County of COOK, State of LLINOIS, as follows, to wit:

LOT 38 IN NANTUCKET COVE UNIT 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX: 07-26-302-018

together with all the appurtenances and privileges thereunto belonging or appurt ining.

Permanent Real Estate Index Number(s): 07-26-302-018

Address(es) of premises: 1147 HAMPSHIRE CT., SCHAUMBUR

Witness hands and seals, 17TH JULY, 1997,

Deborah G McDaniel, Assistant Vice President

This instrument was prepared by: Anthony Wanyoike, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, 1L 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Loan Utility Form R01

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STATE OF ILLINOIS)

} SS.

County of Cook)

La Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and no er al seal this 17TH JULY, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 1997

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

"OFFICIAL SEAL"

Janice Derengowski

Notary Public, State of Illinois

My Commission Expires 8/7/97

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

DOUGLAS VERN BATES AND ARLEEN JOYCE BATES, HIS WIFE, IN JOINT TENANCY

Address of Property:

1147 HAMPSHIRE CT., SCHAUMBURG, IL 60193

Mail To:

ATTORNEYS' NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL 60601 ATTN: RELEASE DEPARTMENT



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