

RELEASE DEED

ATTN: RELEASE DEPT.
ATTORNEYS NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZASuite 1600
CHICAGO, IL 60601

NAME & ADDRESS OF PREPARER:

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

PATTY BADGER
Loan Number: 693789

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ECHO F. SCHMIDT, A WIDOW all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31st day of OCTOBER, A.D. 1986 and recorded in the Recorder's Office in the State of Illinois, as Document No. 86518706, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 28-04-301-018-1046

Commonly Known As: 5219 W. JAMES LANE, CRESTWOOD, IL. 60445

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 18 day of August A.D. 1997.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Ma. Teresa A. Bernal
Assistant Secretary

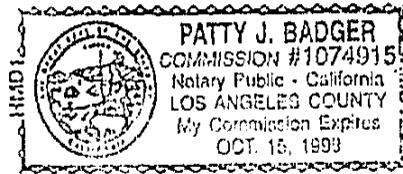
Rafaela Karikitan
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 18, 1997 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



Property of Cook County Clerk's Office

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Department 7440
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PATTY BADGER
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97777623

PARCEL 1: UNIT 1601 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5219 WEST JAMES LANE, UNIT 1601, CRESTWOOD, IL. 60445

PTN: 28-04-301-018-1046

86518706

DEPT-01 RECORDING \$13.30
199444 FROM 0605 11/05/04 10:29:00
#0105 # 2



MAIL TO: John HUGHES ANDERSON ATTY,
3412 W. 95th Street
Evergreen Park, IL 60805.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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