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3519/0056 48 001 1997-10-20 11:41:13
Cook County Recorder 23.00

Loan No. 21180435

1076322 *Wojcik*

PREPARED BY AND
WHEN RECORDED MAIL TO:

MAJESTIC MORTGAGE CORPORATION
309 N. SEYMOUR
MUNDELEIN, IL. 60060

BOX 370

Corporation Assignment of Real Estate Mortgage

①

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 5, 1997, executed by:

RODD E. HANSEN AND NICKOLE E. HANSEN, HUSBAND AND WIFE

97777048

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of
business is 309 N. Seymour, Mundelein, IL. 60060
and recorded as document no. _____, COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 2534 IN ROLLING MEADOWS UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTH HALF
OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PIN #: 02-36-413-064

Property Address: 2108 CENTRAL ROAD, ROLLING MEADOWS, ILLINOIS 60008.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek

HELEN BULICEK
ASST. SECRETARY

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE

On SEPTEMBER 5, 1997

before me, the undersigned, a Notary Public in and for the said County

and State, personally appeared HELEN BULICEK

to me personally known, who, being duly sworn

by me, did say that he/she is the ASST. SECRETARY

of the corporation named herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;

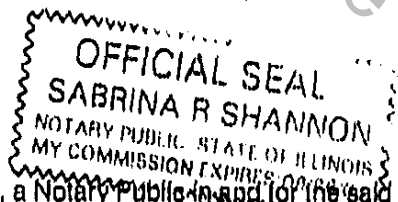
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of

it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Sabrina R. Shannon*
My Commission Expires _____

LAKE

County, IL



ATGF, INC

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