

WMC No. 763080
Inv Loan No _____
Committ. No 0033365165CA
Tax Parcel I.D. 02-11-109-028

Prepared By: SHERVIN PERERA
When Recorded, Mail To:

WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY, 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367 hereby grants, assigns, and transfers to FLEET MORTGAGE CORP 1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated DECEMBER 20, 1996 executed by DONALD J. GUNNING, A SINGLE MAN

as Mortgagor, and recorded as Instrument No. 95-973914, on DECEMBER 27, 1996 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address: 125 E GARDEN
PALATINE, IL 60067

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

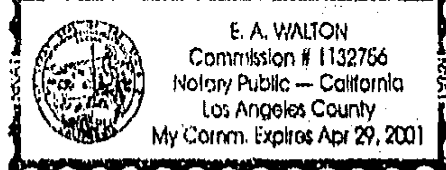
Dhakshina Perera
DHAKSHINA PERERA Assistant Secretary

Dated SEPTEMBER 8, 1997

State of California SS
County of Los Angeles SS

On SEPTEMBER 8, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



E. A. Walton
Notary Public in and for said County and State

S-YES
P-2
N-NO
M-YES

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Property of Cook County Clerk's Office

WMC MORTGAGE CORP.

BORROWER: CUNNING

WMC LOAN # 763080

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LEGAL DESCRIPTION:

Lot 28 in Block 4 in Pepper Tree Farms Unit No. 1, being a Subdivision in the West 1/2 of the Northwest 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, recorded May 9, 1968 as per plat Document Number 20484668, all in Cook County, Illinois.

PIN NO 02-11-109-028

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