

0020/0094 51 001 1997-10-20 11:56:28
Cook County Recorder 23.50

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Project No.: 1996-55
Assignor No.: 1324466
Pool No.: N/A
Assignee No.: 563511
Property Address:
15953 ASHFORD COURT
TINLEY PARK IL 60477
Investor No.: 820405167
PIN/Tax ID # 27-24-110-027 0000

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
American Home Funding, Inc., a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA, 23294 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Mallin Mortgage Company, A Colorado Corporation
whose address is: 1775 Sherman Street, Suite 2300, Denver, CO, 80203-4396 the described Mortgage, together with
the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of ILLINOIS, COOK County,

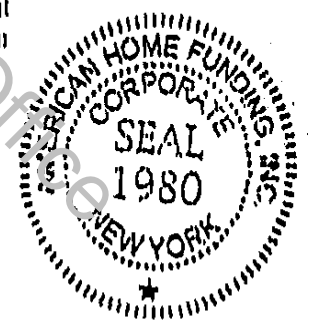
Official records on 05/31/95 / / as Document No.: 95352022 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 121500.00 Loan Date: 05/26/95
Original Mortgagor: PHILLIP D BYRNE, A SINGLE MAN

Original Mortgagee: RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. American Home Funding, Inc., a New York Corporation
DATE OF TRANSFER: 11/15/96

Carol Lloyd
Attest:
Carol Lloyd
Assistant Secretary
State of Ohio
County of Clark

Beverly Bigelow
Officer:
Beverly Bigelow
Vice President



On 11/15/96 before me, Janice Votaw, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal:
Janice Votaw
Notary Public, State of Ohio
Janice Votaw
My commission expires: 04/23/01



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LEGAL DESCRIPTION

LOAN NUMBER: 1324466

PARCEL 1, THE PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", EXCEPT THAT PART THEREOF LYING SOUTHWEST OF THE NORTHEAST LINE OF THE SOUTHWEST 110.25 FEET THEREOF, SAID BUILDING PARCEL BEING THAT PART OF LOT 3 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES, 55 MINUTES 06 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 69.96 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE SOUTH 45 DEGREES 06 MINUTES 27 SECONDS EAST 55.19 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 31 SECONDS WEST 132.66 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 29 SECONDS WEST 63.22 FEET; THENCE NORTH 44 DEGREES 53 MINUTES 31 SECONDS EAST 120.88 FEET TO THE AFORESAID NORTH LINE OF LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 11.05 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2, EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT NUMBER 94750735.

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