

# UNOFFICIAL COPY

07778449

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2025-01-01 15:00:00 15:00:00 15:00:00  
2025-01-01 15:00:00 15:00:00 15:00:00

PREPARED BY AND WHEN RECORDED

MAIL TO: \_\_\_\_\_

WHEN RECORDED RETURN TO:

MIDFIRST BANK                      MidFirst Ln # 38016048  
3232 W. Reno                        POOL# 00168589CD  
Oklahoma City, OK 73107        FNMC Ln # 6831817345

9

ILLINOIS  
COUNTY OF COOK  
LOAN NO. 683-01817345  
POOL NO.

Property of Cook County Clerk's Office

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,  
FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE  
FREDERICK, MD 21703  
hereby grants, assigns, and transfers to  
MIDFIRST BANK

located at 3232 W. RENO  
OKLAHOMA CITY, OK 73107  
all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated July 18, 1986, executed by  
LAURA E. GAMBLE, A WIDOW AND GARY L. JENKINS AND EFFIE M. JENKINS, HIS  
WIFE

to SEARS MORTGAGE CORPORATION

and recorded on 07/30/86, in Book 11A  
Page 11A, Document No. 86323682,  
Tct No. 11A, Pin No. 202240100500 in the plat of  
COOK County, Illinois described hereinafter as follows:  
SEE ATTACHED SCHEDULE A  
Property Address: 6709S EBERHART AVE, CHICAGO, IL 60637

Together with the note or notes therein described or referred to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under said  
Real Estate Mortgage.

Mail To: Law Offices of, Eric T. Newell  
175 N. Franklin Ste 201  
Chicago, IL 60606



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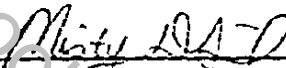
97778449

Dated September 25, 1997 .

FIRST NATIONWIDE MORTGAGE CORPORATION




BY   
LORI J. HURNDON  
REAL ESTATE OFFICER

BY   
MISTY D. SMITH  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On September 25, 1997 , before me TRACI A. HOFFMAN personally appeared  
LORI J. HURNDON and MISTY D. SMITH personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as REAL ESTATE OFFICER and  
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
TRACI A. HOFFMAN  
(COMMISSION EXP. February 22, 1998 )  
Notary public

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SCHEDULE "A"

LOT 5 IN BLOCK 2 IN JOHNSON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY (EXCEPT THE RAILROAD LAND) RECORDED NO-  
VEMBER 28, 1885, DOCUMENT 672817 CORRECTION TO LOT 4.42 IN BLOCK 4 AND LOTS  
1-23 IN BLOCK 6 RECORDED SEPTEMBER 25, 1906, DOCUMENT 3928902 IN COOK COUNTY  
ILLINOIS.

LOAN: 000001817345 DOC: A1 POOL:

ACQ ID: G01 SELLER #: 0025831484

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