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3503-6003-69-898-397-19-70 15115167 Cock County Recomber

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIBLD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., LOMBARD) ILLINOIS 60148

						· ————
440	05756	ASSIGN	MENT OF	REAL	ESTATE :	MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION PUMP EQUITY BANK, NA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7. 1997 executed by Willie L. PENN AND LEONA M. PENN, HIS WIFE, IN JOINT TENANCY

to MERCANTILE MORTGAGE COMPANY

THE STATE OF ILLINOIS CORPORATION and whose organized under the laws of principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, , page(s) as Document and recorded in Book/Volume No. described hereinafter as follows: ILLIMOIS COOK County Records, State of

LOT 81 IN BESSEMER PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 37 NORTH, RANGE 15, EAST OF

COMMONLY KNOWN AS: 8904 SOUTH PHILLIPS CHICAGO, ILLINOIS 60612

26-06-116-022

OUNTY CONTE TOGETHER with the note or notes therein described or referred to, the money due and to become one thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF エルバンム **COUNTY OF** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dule L.poul

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and volumary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my har	nd and official scal	this	/	da <sub>3</sub>
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Notary Public	16	er 1Y	Lkidu	
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My Commission Ex	pires		<u>~</u>	

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office