FICIAL COP778510 figs 1 of Dati County Recorder Leat.... : 30.13 (2006-97.1631 PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY 477 E. BUTTERFIELD RD., \$310 LOMBARD, ILLINOIS 60148 RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY 477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148 (Space Above This Line For Recording Data) . ASSIGNMENT OF REAL ESTATE MORTGAGE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MORTGIGE COPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated July 28, 1997 executed by JAMES L. WALLS to MERCANTILE MORTGAGE COMPANY organized under the laws of THE STATE OF ILLINOIS and whose CORPORATION principal place of business is 477 EAST BUT, ER FIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 , as Document 9 7-5508/3 and recorded in Book/Volume No. , page(s) ILLINOIS described hereinafter as follows: COOK County Records, State of THE EAST 37 FEET OF LOT 47 AND LOT 48 1 BLOCK 7 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUNTY, ILLINOIS. OUNTY CORTÉS COMMONLY KNOWN AS: 1049 WEST 68TH STREET CHICAGO, ILLINOIS 60621 20-20-410-002 TOGETHER with the note or notes therein described or referred to, the money due and to become (ue il ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MERCANTILE MORTGAGE COMP AN ILLINOIS CORPORATION STATE OF Du Page COUNTY OF I, the undersigned, a Notary Public in and for the County and State aforesist. DO HEREBY CERTIFY THAT \_\_ Title Dule Lipsull By personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Txt: name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s). signed Waters. and delivered the same instrument as duly authorized agentis) of the

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes thetem set forth.

County.

Given under my hand and official scal, the

avois

My Commission Expires

OFFICIAL SEAL
TRACEY M RUGLIO
MOTARY FUNDED STATE OF FUNDED
MY COMMUNICATION FOR THE TOTAL THE T

## **UNOFFICIAL COPY**

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