	CHICAGO, SILLINGIS 60516	IAL	3511	/0151 30 001 1797-10-20 15:1	
	L		Cupn	county recureer 23,	
	and When Recorded Mail To PRISH HORIGAGE COMPANY 150 VEST HUBBARD-SULTE 222				
	CHICAGO ILLIROIS 60610				
	L DM _				
	Corporation Ass	ignment	of Real I	THIS LINE FOR RECORDER'S US Estate Mortgage	E ———
G	FOR VALUE FECEIVED the undersigned here COUNTRYWIDE HOME LOANS, INC. 6400 LEGAC' DRIVE PLANO, TX 75023			·	
	all the rights, title and inverest of undersigned in executed by MICHAEL L. SCHNELL AN	and to that cer D LINDA L	tain Real Estate  SCHNELL	Mongage dated APRIL 4 , HUSBAND AND WIF	, 199 <del>7</del> E
74-3390	to PRISM MORTGAGE COMPANY a corporation organized under the laws of THE and whose principal place of business is 550 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. No. 97249591 COOK Cour hereinafter as follows: (See	E STATE O WEST HUB Records Reverse for L	F ILLINOI BARD-SUIT , page(s) , State of gal Description	S E 222 ILLINOIS	, as Documen described
_	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.				
	STATE OF ILLINOIS COUNTY OF COOK	PRI	<u>sm moict</u> ga	GE COMPANY	<del></del>
	On APRIL 4, 1997 (Date of Execution)	before	60.	10601	
1	me, the undersigned a Notary Public in and County and State, personally appeared ELIZABETH O'HAGAN	for said		BETH O'MAGAN TIONS SUPPORT MAN	
1	known to me to be the OPERATIONS SUPPland	PORT MANA	GER		nger 
i	known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrume	ent is the	By: lts:		
1	corporate seal of said corporation: that said in was signed and sealed on behalf of said corporation to its by-laws or a resolution of its by-	rporation Board of	Witness:	OFFICIAL SEAL	<b>}</b>
1	Directors and that he/she acknowledges said instruction the the free act and deed of said corporation.  Notary Public	ument to	S MA	ERICA G WHITE  TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: \$109,99	}
		County,	<del></del>	HIS AREA FOR OFFICIAL NO	
:		<del></del>		3an,00/11/99	DPS 171

BOX 333-CTI

Property of Cook County Clerk's Office

0000-110-715-22-60

FEET THEREOF) IN COOK COUNTY, ILLINOIS, THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST  $\frac{1}{2}$  OF ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE MEST  $\frac{1}{2$