

4221137

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 616497-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN & M. HENKEL BANK, AND DEAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of the dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto VIRGIL W. JORDAN AND CATHERINE M. JORDAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2244099, to the premises therein described to-wit:

SUPPLEMENTAL MORTGAGE DATED JULY 25, 1972 DOCUMENT 2640111

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LEGAL DESCRIPTION ATTACHED HERETO:

29-20-415-023

Property Address: 16866 LANGLEY, SOUTH HOLLAND, IL 60447
Permanent Index No: 29 22 415 023 0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 14, 1977.

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Mary Murphy
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60654

Mary Murphy
Notary Public
"OFFICIAL SEAL"
Mary Murphy
Notary Public, State of Illinois
My Commission Expires 01/01/80

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box

Mail to:
VIRGIL JORDAN
16866 LANGLEY
SOUTH HOLLAND, IL 60447

[Handwritten signature]
CRA

97778667

Lot 206 in Chapman's 7th Addition to Tulip Terrace being a Subdivision of part of Lot 3 in Owner's Subdivision of part of the East Half of the Southeast Quarter of Section 22, Township 36 North, Range 14, East of the Third Principal Meridian according to Plat of said Chapman's 7th Addition to Tulip Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 19, 1964, as Document Number 2167003**

Property of Cook County Clerk's Office

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