UNOFFICIAL COPY/78693

WHEN RECORDED RETURN TO:

MARSHALL S REAGLE AND MARY JO REAGLE 807 SKYLINE DR BARRINGTON IL 60010



ACCOUNT # 5010004175

SATISFACTION OF HORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by LATRENCE E. O'MARA, A BACHLEOR, dated JUNE 30, 1986, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 86-278646.

RECORDED ON: JULY 7, 1986

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

BY: Karan Serchen,

A.V.P. Loan Servicing

Sandra J. Gregg

Supervisor, Loan Servicing

STATE OF WISCONSIN

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President, Loan Servicing and Sandra J. Gregg, Supervisor, Loan Servicing, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on OCTOBER 6. 1997.

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni FIRST FINANCIAL BANK 1305 MAIN STREET STEVENS POINT, WI 54481

Notary Public, State of Wisconsin

My commission expires 03-08-98

UNOFFICIAL COPY

Property of Coof County Clerk's Office

UNOFFICIAL COPY78693 and a

LEGAL DESCRIPTION

UNIT 115B, BUILDING 3 TOGETHER WITH AM UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24618528, IN NORTHEAST W OF SECITON 10. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX KEY: 08-10 201-024-1252, VOLUME 49

PROPERTY ADDRESS: 1415 EAST CENTRAL #1158 ARLINGTON HEIGHTS IL 60005

MORTGAGOR ALSO MEREBY GRANTS AND ASSIGNS TO ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, ITS SICCESSORS AND ASSIGNS, PARKING SPACE NUMBER BUILDING THREE GARAGE SPACE A-14B AS A LIMITFU COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDUCTION

JR. AMON FUM

COOK COUNTY CLOPA'S OFFICE

UNOFFICIAL COPY

Stoperty of Coot County Clerk's Office