Prepared By: NOFFC	AL COPY7778714
COLE TAYLOR BANK	
ATTN: WHOLESALE LENDING 5501 WEST 79th STREET	
BURBANK, IL 60459	
and When Recorded Mail To	
COLE TAYLOR BANK	
atth. Wholesale Lending 5501 West 79th Street	
BURBANK, IL 60459	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assig	ns and transfers to
COLE TAYLOR BA	y
all the rights, title and interest of undersigned in and to that cert executed by RANDALL T. WELMER AND BONNIE L.	
	alling hospido and affi
to OAK LAWN PINANCIAL SERVICES a corporation organized under the laws of ILLINOIS	
and whose principal place of business is 15126 SCoth Cicero Oak Porest, Illinois 60452	
and recorded in Book/Volume No.	page(s) . as Document
No. 977787/3 County Records: hereinafter as follows: (See Reverse for Le	State of described ga! Description)
Commonly known as 8239 S. 85TH COURT JUSTIC	E, 11 60458
PIN: 18-35-116-013 TOGETHER with the note or notes therein described or referred	
and all rights accrued or to accrue under said Real Estate Monga	
STATE OF Illinois	OAK LAWN FINANCIAL SERVICES
COUNTY OF Cook On OCTOBER 7, 1997 before	A - 0
On OCTOBER 7, 1997 before	A A / / A / A
me, the undersigned a Notary Public in and for said	Ru: Mike Mangin
County and State, personally appeared	By: Mike Mangin fis: president
	fis: president
County and State, personally appeared Mike Mangin known to me to be the president and known to me to be	By: "OFFICIAL SFAL"
Mike Mangin known to me to be the president and known to me to be of the president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	By: "OFFICIAL SEAL" Claurence P. Thomas
Mike Mangin known to me to be the president and known to me to be the president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	By: "OFFICIAL SEAL" Laurene P. Thomas My. Commission, State of Illinois State of Ill
Mike Mangin known to me to be the president and known to me to be the president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	By: "OFFICIAL SEAL" Claurence P. Thomas
Mike Mangin known to me to be the president and known to me to be the president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that be/she acknowledges said instrument to be the free act and deed of said corporation.	By: "OFFICIAL SEAL" Laurene P. Thomas My. Commission, State of Illinois State of Ill
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SCHEDULE A ALTA Commitment File No.: 20029

LEGAL DESCRIPTION

Lot 13 in Merit Gardens a Subdivision of the South Half of the West Half of the East Half of the East Half of the Northwest Quarter of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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