

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 106184784
LOAN NO 2: 4106184780
INVESTOR: X 0320860
POOL NO: 0320860

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By: Evelia Barba

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4453 10/21/97 08:40:00
#3181 + DW *-97-778774
COOK COUNTY RECORDER

97778774

Assignment of Mortgage

\$ 61,634.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **June 15, 1992** executed by
CARLOS J. DOUGLAS AND SHIRLEY A. DOUGLAS, JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. **92-485588** on **7/2/92** in Book
Page **1** of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 25 IN BLOCK 91 IN VILLAGE OF PARK FOREST, AREA NUMBER 4, BEING SUBDIVISION OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107640, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 313520902500G0

97778774



SYS
P-2
N-ND
M-YES

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Property of Cook County Clerk's Office

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *C. Gaston*
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/11/97, before me, PHYLLIS SAAB personally appeared
C. GASTON

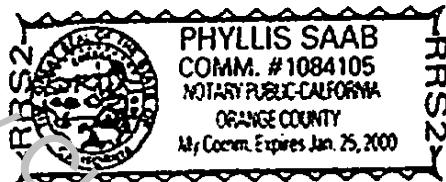
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

Phyllis Saab
PHYLLIS SAAB



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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