

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 106441262  
LOAN NO 2: 4106441260  
INVESTOR: X0345145  
POOL NO: 0345145

DEPT-01 RECORDING \$23.50  
T40013 TRAN 4453 10/21/97 08:48:00  
#3208 # DW \*-97-778801  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By: Evelia Barba

97778801

Assignment of Mortgage

\$ 66,865.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated November 23, 1993 executed by

CORNELIUS WELLS AND LINIECE A. WELLS, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. 94130631 on 2/8/94 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

ALL THAT CERTAIN PROPERTY SITUATED IN BURNHAM IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 8/03/88 AND RECORDED 11/17/88 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: 88373389, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 34 IN BLOCK 8 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30061140340000



S YES  
P 2  
N NO  
M YES

97778801

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Property of Cook County Clerk's Office

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By: *C. Gaston*  
C. GASTON  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
  ) SS  
COUNTY OF ORANGE )

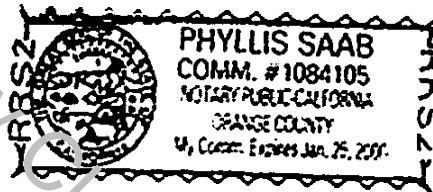
On 7/11/97, before me, PHYLLIS SAAB personally appeared  
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Phyllis Saab*  
PHYLLIS SAAB

NOTARY PUBLIC  
My commission expires 1/25/2000



Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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