

# UNOFFICIAL COPY

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Page 1 of 3

3530/0024 16 001 1997-10-21 09:36:20

Cook County Recorder

25.50

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560

Loan No.: 0091896253/NPS INV #886055 PIF DATE: 7/31/97

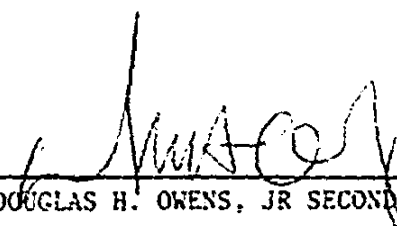
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

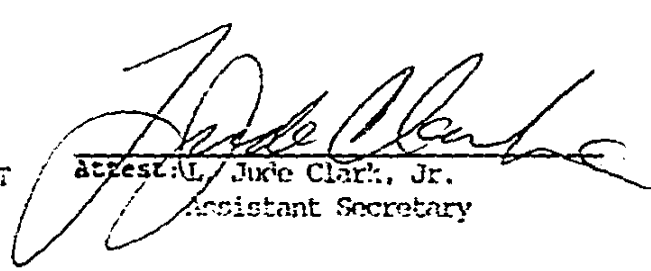
Mortgagor: WILLIAM MICELI & CYNTHIA NOWINSKI  
Mortgagee: THE WILLIAM BLOCK COMPANY  
Prop Addr: 2320 PARK PLACE  
EVANSTON IL 60201-1431

Date Recorded: 8/30/96  
State: ILLINOIS  
Date of Mortgage: 08/22/96  
Loan Amount: 324,000  
Document#: INST # 96-665774  
PIN No.:

Previously Assigned: PEOPLE'S SECURITY LIFE INSURANCE COMPANY  
Recorded Date: 11/20/96 Book: Page: INST # 96-884650  
Brief description or statement of location of Mortgage Premises.

Dated: September 11, 1997  
Peoples Security Life Insurance Company

By:   
DOUGLAS H. OWENS, JR SECOND VICE PRESIDENT

  
Assistant Secretary

SY  
P.3  
N.  
M.V.  
NGW

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Mail To: 539 SOUTH 4TH AVENUE  
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Loan No.: 0091896253/MPS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF Kentucky

COUNTY OF Jefferson

On this 9/11/97

before me, the undersigned, a Notary Public in said State, personally appeared DOUGLAS H. OWENS and L. JUDE Clark, Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VICE PRESIDENT and Assistant Secretary respectively, on behalf of

Peoples Security Life Insurance Company and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Valerie Guesco-Heil*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Valerie Guesco-Heil  
Notary Public, KY at Large  
My Commission Expires March 31, 1998

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mail to  
THE WILLIAM BLOCK COMPANY  
256 MARKET SQUARE  
LAKE FOREST, IL 60045

DEPT-01 RECORDING 955.0  
740011 TRAN 0865 02/30/96 10:54:00  
45213 FER \*-96-665774  
COOK COUNTY RECORDER

Prepared by: LESLIE R.  
for The William Block Company

(Space Above This Line For Recording Data)

MORTGAGE

Loan No. 09-18-26253

35 ✓

THIS MORTGAGE ("Security Instrument") is given on AUGUST 22, 1996 . The mortgagor is

WILLIAM MICELI AND CYNTHIA NOWINSKI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to  
THE WILLIAM BLOCK COMPANY  
ITS SUCCESSORS AND/OR ASSIGNS  
which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 256 MARKET SQUARE  
LAKE FOREST, IL 60045

and whose

("Lender"). Borrower owes Lender the principal sum of  
THREE HUNDRED TWENTY-FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 324,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 25 IN BLOCK 2 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN  
SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 05-34-319-010

de reg # 95552575

96665774

which has the address of 2320 PARK PLACE EVANSTON  
Illinois 60201 [Zip Code] ("Property Address"):

[Street, City]

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 3/90

Amended 5/91  
VMP MORTGAGE FORMS - 1-800-521-7291



BOX 169

RE/TITLE:

83210 10F2

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