UNOFFICIAL COPY779471 (Aspect of S53278108 76 00) 1957 (10) (1 13) 28(19)

Cook County Recorder

FMG #: 550597-4

NAME: OLEXIK, JENNIFER

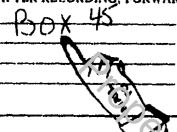
P/O DATE: July 2, 1996

PREPARED BY:

FLEET MORTGAGE GROUP

4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by EDINSON ANAYA, MARRIED TO SHARON BAYLES ANAYA to SHELFER MORTGAGE CORPORATION on January 27, 1988 and recorded on February 1, 1988 in the office of the Registrer of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88-045967.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this sat sfaction/discharge of record. in Clarks

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 07-30-302-002-1090

Property Address: 1307 KINOSBURY, UNIT F, HANOVER PARK, IL 60103

Dated: July 22, 1996

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC.

SCHULER, Mortgage Officer

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BY:

MELISSA BUCHOWICZ, Morigage Officer

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on July 22, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC., on behalf of said CORPORATION.

Brika M. Kroeger NOTARY PUBLIC

My Commission Expires: April 26, 1999 Commissioned in Cook County, Illinois

ILFMC.(992)MTG SR55B, 10/95 Batch: July 18, 1996 OFFICIAL SEAL
ERIKA M. KRUEGER
HOTARY PUBLIC: STATE OF ILLINOIB
WY COMMISSION EXPIRES 4-24-99



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Loan #: 5505474

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ADDENDUM

P.A. 1307 KINGSBURY DRIVE, UNIT F, HANOVER PARK IL UNIT F AND GARAGE F IN BUILDING 15 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 5 IN HANOVER HIGHLANDS UNIT NO.10, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED TO EXHIBIT C TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL RANK IN CHICAGO, NOT INDIVIDUALLY BUT AS TRUS-TEE UNDER TRUST ACREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 18941 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21916568 TOGETHER WITH .006502 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND CONDOMINIUM OWNERSHIP AND SURVEY) ALL 19 COOK COUNTY, ILLINOIS. Se o (Such property having been purchased in whole or in part with the sums secured hereby.)

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