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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-192346-6 (2)

*Know all Men by these Presents, that the*  
**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:  
1131 DELMAR PALATINE, IL 60067 Pin No. 02-11-111-017

**LOT 17 IN BLOCK 6 IN PEPPER TREE FARMS UNIT 2 A SUBDIVISION OF PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 42 N, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY F MULLINS AND JANET M MULLINS, HIS WIFE.

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of SEPTEMBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 92680688, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-192346-6

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 30TH day of SEPTEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

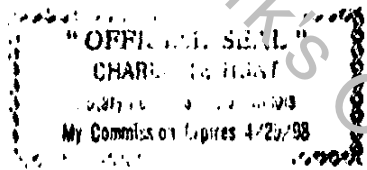
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of SEPTEMBER A.D. 1997.

This instrument was prepared by: Charlotte Heint  
Notary Public

M. JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME ANTHONY F. MULLINS  
ADDRESS 1131 DELMAR  
CITY, STATE, ZIP PALATINE, IL 60067  
LOAN REPAYED 8-29-97



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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