

WHEN RECORDED MAIL TO
OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92703

UNOFFICIAL COPY

97779480 Page 1 of 2
03/01/97 03:00:14 13:36:14
Cook County Recorder 23.50

LOAN NO: 041014788

ECN NO: 9026

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 5/5/97, and recorded on 5/7/97 in Book _____ at Page _____ as Document No. 97318528 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by DEANE R LYONS AND MARY JOAN LYONS HUSBAND AND WIFE AS JOINT TENANTS

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to Clark Financial Corporation, An Illinois Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 1061 PEREGRINE,
PALATINE IL 60067

Permanent Real Estate: 02-28-207-023

Said lien on the property above mentioned is hereby released and discharged in full this July 3, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

[Signature]
FABIOLA N. CAMPERI, Assistant Vice President

ACKNOWLEDGEMENT

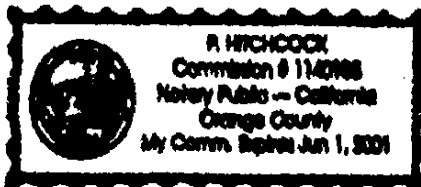
STATE OF CALIFORNIA)

) S.S.

COUNTY OF ORANGE)

On this ~~July 2, 1997~~ July 29, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

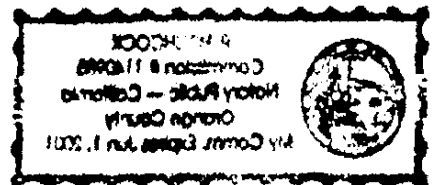
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this ~~July 2, 1997~~ July 29, 1997



[Signature]
Notary public

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Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

60341922

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 21 IN BLOCK 6 IN HUNTING RIDGE UNIT 3, BEING A SUBDIVISION OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT 2 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 21,500,410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT 2, EXCEPTING THE NORTH 125 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 1969 AS DOCUMENT 21,006,309 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1061 PEPPERINE, PALATINE, ILLINOIS 60061

PERMANENT INDEX NUMBER: 02-6-107-023

END OF SCHEDULE A

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