

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

97779490

Page 1 of 2
9/27/96 10:26 AM 1996 11:11:45 AM
Cook County Recorder 29.50

46-725210-C5 LAND TITLE GROUP, INC.

KNOW ALL MEN BY THESE PRESENTS, That GRAND NATIONAL BANK, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GRAND NATIONAL BANK F/K/A FIRST NATIONAL BANK OF NILES, AS TRUSTEE O/T/A DATED JULY 12, 1995, UNDER TRUST NO. 696-1135 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by certain Mortgage and Assignment of Rents, bearing the date the 15TH day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as document No. 96441432 & 96441433 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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SEE REVERSE SIDE OF DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-408-016

Address(es) of premises: 879 N. WILSON STREET, PALATINE, ILLINOIS

Witness ___ hand ___ and seal ___, this 14th day of November, 19 96.

GRAND NATIONAL BANK



Michael T. Barbaglia, V.P.
Michael T. Barbaglia, Vice President
Margaret L. Urban, A.V.P.
Margaret L. Urban, Assist. Vice President

The instrument was prepared by Grand National Bank, 7100 W. Oakton St., Niles, IL 60714

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Mailed to: GRAND NATIONAL BANK, 7100 W. Oakton Street, Niles, Illinois 60714

SEE ATTACHED

LEGAL DESCRIPTION:

HOLLY A. WOODRILL
NOTARY PUBLIC STATE OF ILLINOIS
OFFICIAL SEAL

Commission expires

notary public

Holly A. Woodrill

GIVEN under my hand and Notarial Seal this 14th day of November, 1996.

forth.

as the free and voluntary act of said corporation, for the uses and purposes therein set forth. given by the Board of Directors of said corporation, as their free and voluntary act, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority President and Assistant Vice President, they signed and delivered the said instrument and appeared before me this day in person and severally acknowledged that as such Vice to me to be the same persons whose names are subscribed to the foregoing instrument, known to me to be the Assistant Vice President, of said corporation, and personally known of GRAND NATIONAL BANK, a National Banking Association, and Margaret L. Urban, personally HEREBY CERTIFY that Michael T. Barbaglia personally known to me to be the Vice President I, the undersigned, a notary public in and for said County, in the state aforesaid, DO

STATE OF ILLINOIS
COUNTY OF Cook

97779490

Property of Cook County Clerk's Office

UNIT 34, LOT 11

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THAT PART OF LOT 11 IN BRIDGEVIEW CREEK WEST, BEING A RESUBDIVISION IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREETS, IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11 AND RUNNING THENCE S-1-47-47-W ALONG THE WEST LINE THEREOF. A DISTANCE OF 94.84 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11, THENCE N-89-82-36-E ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 48.66 FEET; THENCE N-0-02-53-E, A DISTANCE OF 94.80 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11, SAID POINT BEING 45.61 FEET EAST OF THE PLACE OF BEGINNING. THENCE S-89-51-38-W ALONG THE NORTH LINE OF SAID LOT 11. A DISTANCE OF 45.61 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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