## UNOFFICIAL COPY779510 Fage 1 of 3532/0147 26 001 1997 10 01 14116:07 Cook County Recorder 45.50

## RELEASE OF MORTGAGE

This certifies, that a certain mor		BNILY E.	·	
of t	he City of <u>NOR</u> e of <u>ILLINO</u> 1	THBROOK B	County of	
PINANCE, INC	~ ~4		(Corporate name ar	
•	A 7 W = 0		COOK	·
County, ILLINOIS	on the 9TH	day of JULY		
(State)	<b>,</b>	-		
ecuring the principal sum of \$	Page	<u> </u>	, and duly recorded in Mort the Office of the <u>coo</u> x	gage Book
			(Recordin	
	County,	LLINOIS (State	has been full	y paid and
atisfied, and same in nereby releas	ed.	(Stat	e)	
0				
IN WITNESS WHEREOZ the U	ndersigned has here:	into set its hand by its j	properly	
uthorized offices this		day of	/ W )	<del>,,</del> _,
9				
	Ox	AMERICAN GE	MBTAL PINANCE 18C (Corporate Name)	<del></del>
		( /. X	1	
•	0-	By Cu	n and Attack to Tark	
	0/	Branch manage	r and Attorney-in-Fact	
OT 18 IN DUNSTEN GREEN	BBING A SUBDI	VISION OF THE S	OUTHWEST & OF SECT	I O N
TOWNSHIP 42 NORTH, RA	NGB 12, BAST	OF THE THITD PR	INCIPAL MERIDIAN,	
OK COUNTY, ILLINOIS.		0,		
N: 04-04-306-018 (A: 533 DUNSTEN CIRCLE		4/2"		
AL JJJ DUNDIAN CIRCLA				
		OUNTY C		
		(/		
TATE OF ILLIHOIS SS:		.0		
OUNTY OF COOK		C	4	
The undersigned, a Notary Public	, in and for the Stat	e and County aforesaid.	, does hereby certify that the	<b>e</b>
oregoing Release was this day prod			knowledged by Iranch Manayst and Attornes	in Post
said TODE RECAN GENE	RAL PINANCE		nation manages and Autorites	······································
be the act and deed of	(Cor American	porate Name) GENERAL PINANCI	·	
	DO RRENNRICH	orate Name)		
	DD RESHERICE		, Branch Ma	nager and
ttorney-in-Fact,				
IN WITNESS WHEREOF, I have		nd and seal this 971	ł	day of
JULY	•	<del></del>		
OFFICIAL SEAL	,	My Qommission e	xpiryr: APRIL 12,2000	
MIGDALIA PERE		Moto Statore		
MY COMMISSION	19:00 <b>₹</b>		COOK County,	· <del>····································</del>
<b>******</b>	*	State of 11		3 1
This instrument was prepared by	JENNIPER A	ARRINGTON-CUTALA	1	ni
cos maccoment was prepared by		7 / 7		
		J. West 1	citic	11-
		7 100	(Signed),	<u></u> ,
		*/ /	943.50	11.3
0-00173 (REV. 8-87)			AHC	

## UNOFFICIAL COPY

Property of Cook County Clerk's Office