

ASSIGNMENT OF MORTGAGE
ILLINOIS

RECORDED IN RECORDER'S OFFICE OF COOK COUNTY
ILLINOIS
INDEXED

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

348910 - 818 H01
1932006367 225
POOL #: D78440

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated December 26, 1996, from
WOODS, JAMES A.

to CHASE MANHATTAN MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97-005650 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 46 IN S. HAMBERGS SUBDIVISION LF LOTS 82, 83, 84 AND THAT PART OF LOT 77 LYING WEST OF 52ND AVENUE ALL IN
THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5254 WEST HARRISON AVENUE, CHICAGO, IL 60644

Permanent Real Estate Index Number(s): 16161220150000
Address(es) of Real Estate:

S-YES
P-2
N-NO
M-YES

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348910 - 818 H04
1022006367
POOL #: D78440

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 09, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *J. Montano*
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 09, 1997, before me PATTY LEACH, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL

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