

ASSIGNMENT OF MORTGAGE
ILLINOIS

REC'D COOK COUNTY CLERK'S OFFICE
1997 FEB 21 11:09:55
Cook County Recorder 13.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

337984 - 621 H01
1932004521 225
POOL #: D78962

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated February 21, 1997, from
REYES, RICARDO

to CHASE MANHATTAN MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97-126898 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 38 IN ERSKINE AND PRESTON'S SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST 10 1/2 ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-01-419-031

Property Address: 4822 SOUTH ROCKWELL, CHICAGO, IL 60632

Permanent Real Estate Index Number(s): 19-01-419-031
Address(es) of Real Estate:

S. YES
P. 2
N. NO
M. YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97779682

3379641- 521 H01
1932004521
POOL # : D78962

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 09, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. Montano

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

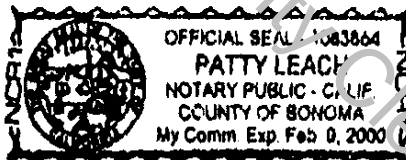
On September 09, 1997, before me PATTY LEACH, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL

Page: 2

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Notary Public's Office

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